Barbican Residential Committee

Date: **MONDAY, 16 NOVEMBER 2026**

Time: 1.45 pm

Venue: **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

Members:

Deputy Anne Corbett, Non-resident (Chair)
Deputy Ceri Wilkins, Cripplegate - resident (Deputy Chair)
Mark Wheatley, Non-resident
Deputy Helen Fentimen OBE JP, Chair of CCS (Ex-Officio Member)
Dawn Frampton, Non-Resident Member
Steve Goodman OBE, Aldersgate - Resident
Mercy Haggerty, Cripplegate - Resident
Adam Hogg, Cripplegate - Resident
Sandra Jenner, Aldersgate - Resident
Tim McNally, Non-resident
Jacqui Webster, Cripplegate - Resident

Enquiries: **Isaac Thomas**
Isaac.Thomas@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:
https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes and non-public summary of the previous meeting held on Wednesday 22 July 2026.

For Decision
(Pages 7 - 16)

4. **MINUTES OF THE BARBICAN ESTATE RESIDENTS CONSULTATION COMMITTEE**

To receive the draft minutes of the Barbican Estate Residents Consultative Committee meeting held on Monday 26 October 2026. (To Follow)

For Information

5. **CLIMATE ACTION STRATEGY PHASE 2: BARBICAN HOUSING: DECARBONISATION & RESILIENCE PROGRAMME**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 17 - 22)

6. **REPORT OF DIRECTOR OF PROPERTY AND ESTATE MANAGEMENT**

Report of Executive Director, Community & Children's Services.

For Information
(Pages 23 - 46)

7. **MAJOR WORKS PROGRAMME BOARD**

Report of Executive Director, Community & Children's Services.

For Information
(Pages 47 - 64)

8. **REPORT OF THE REPORTING COMMITTEE**

Report of Executive Director, Community & Children's Services.

For Information
(Pages 65 - 108)

9. **ACTION TRACKER**

To note the action tracker for the Barbican Estate Residents' Consultation Committee (RCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 109 - 116)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on Wednesday 22 July 2026.

For Decision
(Pages 117 - 118)

14. **BRIGHT HORIZONS FAMILY SOLUTIONS LIMITED, PART OF THE UPPER LEVEL OF THE BARBICAN TRADE CENTRE. PROTECTED LEASE RENEWAL.**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 119 - 122)

15. **COLP PROPERTY STORE**

Joint Report of the City Surveyor and Commissioner, City of London Police.

For Information
(Pages 123 - 142)

16. **NON-PUBLIC APPENDIX - BARBICAN HOUSING: DECARBONISATION & RESILIENCE PROGRAMME INITIATION DOCUMENT**

This non-public appendix relates to the public report at Agenda Item 5, concerning the 'Climate Action Strategy Phase 2: Barbican Housing: Decarbonisation & Resilience Programme.'

For Information
(Pages 143 - 162)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**